

SCHEDULE

District : Bijapur.

Taluka : Bagewadi.

Village : Kamankeri.

Sl. No.	In the Khata of Sy. No.	Name of Kabjedar	Boundaries				Extent	Assessment		
			North	South	East	West		Rs.	As.	Ps.
1	16/1	Raja Tai Balawwa Holer.	15	17	14	2	A.G.As 0-1-0			0-0-6

By Order and in the name of the Governor of Mysore,

1664-sc. 50

K. SESHAGIRI RAO, *Under Secy. to Govt., R.D.*

CHITRADURGA DISTRICT.

FORM "B"

Notification No. RD 1227 LPW 63, dated 2nd January 1964.

In exercise of the powers conferred by Section 6 of the Land Acquisition Act, 1894, (I of 1894) the Government of Mysore hereby declares that the lands specified below, be the same a little more or less, are needed for a public purpose, to wit-Distributory Malebennur Branch Channel and in exercise of the powers conferred by clause (c) of Sections 3 and 7 of the said Act, the Assistant Commissioner in charge of Tunga and Bhadra Projects, Shimoga, Sub-Division, is appointed to perform the functions of a Deputy Commissioner, under the said Act and directed to take order for the acquisition of the said lands.

A plan of the lands is kept in the Office of the Special Land Acquisition Officer, Tunga and Bhadra, Projects, Shimoga for inspection.

SCHEDULE

District : Chitradurga.

Taluka : Harihara.

Hobli : Malebennur.

Village : Vaderabasapura.

Sl. No.	Name of the Party	Name of the Anubhavaders	Survey No.	Boundaries				Extent to be acquired		
				East S. No.	West S. No.	North S. No.	South S. No.	Kind	Extent	Assessment
1.	<i>Sriyuths :</i> Basappa S/o Hanumappa	<i>Sriyuths :</i> Rangappa S/o Halappa	29	30	Bevin-halli Gadi	Jigali Gadi	29	Dry	0-09	0-4-0
2.	Basappa S/o Hanumappa	Rangappa S/o Halappa	30	31	29	do	30	do	0-04	0-2-0
Total								Dry	0-13	

By Order and in the name of the Governor of Mysore,

K. SESHAGIRI RAO, *Under Secy. to Govt., R.D.*

1659 sc 50

GULBARGA DISTRICT.

FORM "B"

Notification No. RD 21 LPD 64, dated 13th March 1964.

Whereas it was notified in Notification No. 5160/LAQ/61-62, dated 30th March 1963, that the land specified in the Schedule hereto was likely to be needed for a public purpose to wit-For Lambdas, House site at Village Wodhalli Taluka Afzalpur.

And whereas the Government of Mysore is satisfied after considering the report of the Deputy Commissioner, under Sub-Section (2) of Section 5-A of the Land Acquisition Act, 1894 (Central Act I of 1894), that the said land is needed to be acquired for the purpose specified above.

It is hereby declared under Section 6 of the said Act that the land is required for the purpose stated above.

The Assistant Commissioner is hereby appointed under clause (c) of Section 3 of the Land Acquisition Act 1894 (I of 1894) to perform the functions of a Deputy Commissioner for all proceedings hereafter to be taken in respect of the said land and is also directed under Section 7 of the said Act to take order for the acquisition of the said land.

A plan of the said land is kept in the Office of the Assistant Commissioner, Gulbarga, for inspection.

SCHEDULE

District : Gulbarga.			Taluka : Afzalpur.		Hobli : Atnoor.		Village : Wodhalli.	
Sl. No.	In the Khata of	In the Anubhava of	Bounded on				Area required	
			North	South	West	East	Extent	Assessment.
1	2	3	4	5	6	7	8	9
1	S. No. 44	Saifan Sahib S/o Nabisahib	Portion of S.No. 44	Portion of S.No. 44	S.No.45	Portion of S.No. 44	A-G 1-00	Rs. nP. 1-50

By Order and in the name of the Governor of Mysore,

3030 s c 50

K. SESHAGIRI RAO, *Under Secy. to Govt., R. D.*

FORM 'B'

Notification No. RD 1 LPD 64, dated 13th March 1964.

Whereas it was notified in Notification No. 6897 LAQ/61-62 dated 3-7-1963, that the land specified in the Schedule hereto was likely to be needed for a public purpose to wit-For Ha ijans House site at Village Golakh, Taluka Chittapur.

And whereas the Government of Mysore is satisfied, after considering the report of the Deputy Commissioner under Sub-Section (2) of Section 5A of the Land Acquisition Act, 1894 (Central Act I of 1894), that the said land is needed to be acquired for the purpose specified above.

It is hereby declared under Section 6 of the said Act, that the land is required for the purpose stated above.

The Assistant Commissioner is hereby appointed under clause (c) of Section 3 of the Land Acquisition Act 1894 (I of 1894) to perform the functions of a Deputy Commissioner for all proceedings hereafter to be taken in respect of the said land and is also directed under Section 7 of the said Act to take order for the acquisition of the said land.

A plan of the said land is kept in the Office of the Assistant Commissioner, Gulbarga, for inspection.

SCHEDULE

District : Gulbarga.		Taluka : Chittapur.		Hobli : Chittapur			Village : Golakh	
Sl. No.	In the Khata of	In the Anubhava of	Bounded on				Area required	
			North	South	East	Wes	Extent	Assessment.
	S.No.				S.No.	SNo.	A-G	Rs. nP.
1	148/3	Laxman Rao S/o Trical Rao	Gowthan	Railway line	16	148/1	0-26	0-44

By Order and in the name of Governor of Mysore,

3031—sc-50

K. SESHAGIRI RAO, *Under Secretary to Government, R.D.*

HASSAN DISTRICT.

FORM "B"

Notification No. RDH 78 LVP 63, dated 13th January 1964.

Whereas it was notified in Notification No. LAQ 4/62-63, dated 30th April 1962 that the land specified in the Schedule hereto was likely to be needed for a public purpose to wit- For establishing shandy.

And whereas the Government of Mysore is satisfied, after considering the report of the Deputy Commissioner under Sub-Section of 5-A of the Land Acquisition Act, 1894 (Central Act I of 1894) that the said land is needed to be acquired for the purpose specified above.

It is hereby declared under Section 6 of the said Act that the land is required for the purpose stated above.

The Assistant Commissioner, Hassan Sub-Division is hereby appointed under clause (c) of Section 3 of the Land Acquisition Act, 1894 (I of 1894) to perform the functions of a Deputy Commissioner for all proceedings hereafter to be taken in respect of the said land and is also directed under Section 7 of the said Act to take order for the acquisition of the said land.

A plan of the said land is kept in the Office of the Assistant Commissioner, for inspection.